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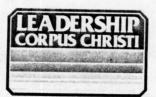
Leadership Corpus Christi,

sponsored by the Chamber of Commerce Foundation, is an annual series of educational programs focusing on significant community information and issues. The purpose of the program is to identify, educate, and motivate business and community leaders by developing their potential for leadership by exposing them to the diverse realities, personalities, and challenges in our community. It is the intent of the program to provide potential leaders with knowledge that they will use to aid their involvement in community affairs.

Up to forty participants, along with two alternates, will be selected to represent a cross-section of backgrounds, interests, and business and civic ties-a Corpus Christi community in miniature. The nine month program will be coordinated by graduates of previous LCC classes and staff members of the Corpus Christi Chamber of Commerce.

Participants will be selected by an anonymous committee comprised of LCC alumni and representatives from the business community, the public sector, and communitybased organizations or programs. Each member of the committee will review each application and make preliminary recommendations. Personal information will be omitted from each application to maximize objectivity. The final selection of participants will be made in full committee with personal information available and the goals of the LCC program considered. Participants will be notified of their selection after August 1, 1990.

Leadership Corpus Christi is funded primarily by contributions from the community and thus is offered to selected participants at a nominal cost of \$250 each, payable at the Commitment Meeting. Scholarship assistance is available on request. A \$10 processing fee must accompany each application.



Mike Chavez

Type or print legibly in black ink only. Illegible applications will not be considered. Limit your responses to the si payable to the Chamber of Commerce Foundation, must accompany applications to defray processing expenses.

Education

Include high school, college, graduate, business or trade schools and/or other specialized training.

Del Mar College (G.E.D)	<u>May 1981</u>	G.E.D.
Defense Language Institute	June-Dec. 19	087 Diploma with Honors.
Community College of the Airforce	1983-1990	987 Diploma with Honors. Transcript attached of schools attended.

Special honors, awards, prizes for academic performance.

Honor graduate of Defense Language Institute

Certificates of Honor Roll on Career development Courses.

Number of years lived in Corpus Christi area since graduation from high school. 3 years.

Employment

Length of service with present business / organization.

Without naming your employer, describe your job.	I coordinate activities in relation to
legal cases between court clerks,	I coordinate activities in relation to prosecutors and Judges. Maintain order during court sessions and enforce Judge- ments.
Are you subject to transfer? No	How often? N/A ments.

Previous Employment In reverse chronological order.

Employer	Title	From/To	Reason for leaving
U.S. Air Force	Staff Sergeant Airborne Cryptologic Li	<mark>/Jul 83-Apr 90</mark> nguist	<u>) School undergradu</u> ate completion
Nueces County Law Library	Research Assisstant	Feb 80-1981	Work study program.

Organizations and Activities

List in order of their value to you, the community, civic, professional, business, religious, social, athletic and other organizations in which you have been involved during the past five years.

Organization American G.I. Forum			Your contribution
Air Force Sergeants Assoc.	1985-Present	Carswell AFB Membership Chairman and	Coordinated activities Professional input.
		Special events	
Fathers advocacy & F.A.I.R. information refer	al'89-Present	Member	Correspondence, Monetary contributions
Latin Americar <u>Carswell AFB Club</u> OFFUTT AFB Committee	<u>1986–1987</u>	Heritage wk	ts Scheduled speakers Coordinated activities

available. Letters of recommendation and/or resumes will not be considered. A \$10 check or money order, **portant**: Please complete the following sections with as much detail as possible in the limited space provided.

ow many hours per month are currently committed to community, civic, professional and other organizations id activities? <u>65</u> If you have not been as active as you would like, what have been the major barriers to your coming more involved? <u>CCSU school schedule and assignments; New full time job</u>. Once settled in job I will have a few more free hours.

ow do you plan to use the education you gain from the LCC program?

As I have been and am involved in Hispanic rights and causes, I will couple this with my other educational achievements and endeavors. Applying this to continue and better serve such causes while proving that in the Corpus Christi area we are integrating Hispanics into local Leadership in the due percentages reflective of the local populace.

a your judgement, what are the three most pressing problems facing the Corpus Christi area today? State your hoices and give specific recommendations for approaching and/or resolving these problems.

Education: I recommend local government to have a tighter reign on the local school system and be kept abreast of policies and programs. Cultural diffussion and education of different ethnic backgrounds should be stressed to diminish ethnic polarization; Overcoming ignorance by education will

make for a more integrated and understanding community. Continual

examination of other district programs with feed back by Superintendents of impact to their district.

J Driving while Intoxicated: Propose County Atty. to set up a "Diversion Program" to educate and rehabilitate first time offenders. This program would screen such offenders having them fill out questionaire, and interviewed by a counselor to determine if they would be receptive and benefit from Dependent upon counselors determination, they would be set up for program. requirement of attendance to 2-6 Alcoholics Anonymous meetings per week and An Alcoholic Awareness class would be required along with monthly progress interview. issued attendance cards. Packery Channel Proposal: This would disrupt the already strained medium of beach which is most favored by beach goers and tourists. I recommend we make the boat pass at the already established Mustang Island fish pass. It would cost less to improve the existent fish pass than to make a new pass while also disrupting a great tourist area.

Vhat other things should the selection committee know about you to make an intelligent decision regarding our application for the 1990-91 Leadership Corpus Christi program?

Eligibility Requirements For Participants

Priority will be given to applicants who have demonstrated leadership potential or ability in one or more organizations or activities related to the betterment of Corpus Christi. Persons who are, at the time of participant selection, a publicly elected official (except for precinct chairmen) will not be eligible. A husband and wife cannot both be participants in the same class. Prior non-acceptance of an applicant does not adversely affect future consideration for selection. It is understood that the program is designed primarily for young potential leaders, but no exclusion shall be made solely on the basis of age.

Schedule and Attendance Requirements

Meetings will be held the second Thursday of each month from noon to 6:00 pm from October through April. Overnight weekend retreats will be held in September and May. The schedule for the 1990-91 LCC class is as follows:

September 8-9, 1990 October 11, 1990 November 8, 1990
 December 13, 1990
 N

 January 10, 1991
 A

 February 14, 1991
 N

March 14, 1991 April 11, 1991 May 18-19, 1991

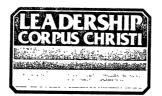
Attendance at the above meetings, as well as four designated activities related to the LCC program, is mandatory. There are no excused absences. Absences from meetings or retreats totaling, in the aggregate, 12 hours, or five occasions of either late arrival or early departure, or failure to attend the designated activities, will result in the automatic dismissal of a participant.

Application Deadline

June 29, 1990 (postmarked by 12:00 midnight or delivered by 5 p.m.) Complete this application and return to: Selection Committee, Leadership Corpus Christi XIX, P.O. Box 640, Corpus Christi, Texas 78403 or deliver it to the Chamber of Commerce, 1201 N. Shoreline. Make \$10 application fee by check or money order payable to Chamber of Commerce Foundation.

Personal Data				
Print or type				
Name Chavez	Michael		Anthony	
Age 26 Date of Birth 08/01	/63 <u>City/State of Birth</u> Corpus	Christi, Texas	MIDDLE	
Sex: XIM IF Race/Na Home Address: 1614 M	ational Origin: 🛛 American Indian ary	A Hispanic Asian	White D Zip:78401	Black Other Phone:887-932
Business/Organization: Cor	pus Christi Municipal (Court	-	t Bailiff
Business Address: 904	N. Brownlee		Zip: 78401	
Spouse's Name: N/A		S		Home Business
How did you obtain this application	nion? Pat Rousseau	Have you ever applied		
Will your employer help finance	e your participation?			–
Signature of supervisor authorizing participation in LCC:				
Supervisor's Address:			Zip	Phone
I have read the information above and fully understand the eligibility, attendance and tuition requirements.				
Applicant's Signature	\mathcal{O}			Date

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Attachment to Leadership Corpus Christi Application: Mike Chavez

American G.I. Forum 1989-Present Personal Assistant to Founder & Military Laison.

Plan, coordinate, schedule and participate in meetings, ceremonies, and interviews for and with Dr. Hector Perez Garcia, Founder of American G.I. Forum. Represent Dr. Garcia at various functions when he is not able to attend.

As Military Laison for American G.I. Forum I serve as the medium between South Texas Base officials and Hispanics represented by American G.I. Forum. I often attend and participate in area base ceremonies, meetings and speeches with or in place of Dr. Garcia. Function as troubleshooter for grievances brought to Forums attention by Hispanics. Investigate and prepare cases of alleged discrimination and remit appropriate correspondence to individuals, agencies or congressmen.